

One inch meter  
PERMIT APPLICATION

TRANS # \_\_\_\_\_

Permit

WHITE LAKE TOWNSHIP - WATER DEPARTMENT  
7525 Highland Road  
White Lake, MI 48383-2900  
Phone (248) 698-3300 FAX (248) 698-3911

*complete*

NAME: \_\_\_\_\_ DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

ADDRESS: \_\_\_\_\_

LOT #: \_\_\_\_\_ DEVELOPMENT: \_\_\_\_\_

BUILDER: \_\_\_\_\_ PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

METER SIZE: One SERVICE LINE SIZE K TYPE COPPER: \_\_\_\_\_

Privilege Fee (Perpetual Reserve Fund -610) \$ 1,000.00

Meter ( Account #626): \$ 220.00

Meter Installation (Account #627): \$ 75.00

Inspection and Permit Fees (Account #650): \$ 75.00

Sprinkler System (Account # 650001): \$ \_\_\_\_\_

Connection Fee (Capitol Account # 674001): \$ 2600.00

Miscellaneous Fees (Acc. # 650): \$ \_\_\_\_\_

Capital Surcharge (Capitol Account #674003): \$ 2400.00

TOTAL DUE AT APPLICATION\*: \$ 6370.00

\*Payable at the Treasurers Office Only

Check # \_\_\_\_\_ Cash: \$ \_\_\_\_\_

NOTE: Above rates are subject to change. Refer to list of requirements under Ordinance 22.

Township Representative

Applicant

Signature \_\_\_\_\_

Signature \_\_\_\_\_

and Print \_\_\_\_\_

and Print \_\_\_\_\_

*Asin*

Revised January 2004

Sprinkler

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LOT #: \_\_\_\_\_ DEVELOPMENT: \_\_\_\_\_

BUILDER: \_\_\_\_\_ PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

METER SIZE: \_\_\_\_\_ SERVICE LINE SIZE K TYPE COPPER: \_\_\_\_\_

- Privilege Fee (Perpetual Reserve Fund -610) \$ \_\_\_\_\_.
- Meter ( Account #626): \$ \_\_\_\_\_.
- Meter Installation (Account #627): \$ \_\_\_\_\_.
- Inspection and Permit Fees (Account #650): \$ \_\_\_\_\_.
- Sprinkler System (Account # 650001): \$ 50.00.
- Connection Fee (Capitol Account # 674001): \$ \_\_\_\_\_.
- Miscellaneous Fees (Acc. # 650): \$ \_\_\_\_\_.
- Capital Surcharge (Capitol Account #674003): \$ \_\_\_\_\_.

TOTAL DUE AT APPLICATION\*: \$ 50.00.

\*Payable at the Treasurers Office Only

Check # \_\_\_\_\_ Cash: \$ \_\_\_\_\_

NOTE: Above rates are subject to change. Refer to list of requirements under Ordinance 22.

Township Representative

Applicant

Signature \_\_\_\_\_

Signature \_\_\_\_\_

and Print \_\_\_\_\_

and Print \_\_\_\_\_

} Sign

Revised January 2004